

## PARK MESA HEIGHTS Board

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Nedra Journigan, At-Large Rep. Robbye Davis, Hyde Park Rep.

Pastor John M. Culpepper, Faith Based Rep.

# PARK MESA HEIGHTS COMMUNITY COUNCIL ("PMHCC") CITY OF LOS ANGELES, **CALIFORNIA**

Saturday, Oct. 13, 2018 10-12pm

YES Academy 3140 Hyde Park Blvd 10:00am - 12:00pm

Serving the Communities of Hyde Park, Angeles Mesa and View Heights



5349 Crenshaw Blvd., Suite 107. Los Angeles, CA 90043 Office: 323-421-6251

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WEBSITE: www.ParkMesaHeights.org

FACEBOOK.com/PARKMESAHEIGHTSCC

# GENERAL MEETING **AGENDA**

# I. Welcome and Neighborhood Council Reports, Discussion, Action(s), Vote(s)

- A.) Call to Order | Pledge of Allegiance | Moment of Silence
- B.) Roll Call

Items:

- C.) Reading and Approval of Minutes
- D.) Treasury Report Possible Action(s) Discussion, Vote(s) on: Monthly Expenditures Reports (MER's)

#### II. Community | Government Reports & Announcements: Possible Discussion, Action(s), and Vote(s)

- A.) City Councilman Marqueece Harris-Dawson District 8 Representative
- B.) LAPD Sr. Lead Officer | Southwest & 77<sup>th</sup> Division
- C.) Government Departments/Agencies to include: Department of Neighborhood Empowerment/EmpowerLA Representatives, and L.A City Planning Representative, Public Libraries'
- D.) PMHCC City Budget Advocates Report
- E.) Neighborhood Council Liaison Reports: Dept. of Aging, Animal Services, Homelessness, Public Works, Film, Grievance, and Legal (2 minutes

### III. Presentation(s); Possible Discussion, Action(s), and Vote(s): General Public Comment on All Agenda Items:

- 1.) Veterans Appreciation Event Nov. 11 Veteran Day's in St. Andrews Park CD 8 Representative, Anthony Anderson
- 2.) Two Candidates for LA Superior Judge:
  - 1.) A. Veronica Sauceda- Los Angeles Superior Court Judge Office No. 4 535,416 votes (46.76%) Presently: Los Angeles Superior Court Commissioner 3 Priorities:
    - I will continue to make practical and empathetic decisions in case presented to me for adjudication.
    - Apply the facts to the law in a fair, impartial and unbiased manner.
    - Efficiently manage my courtroom to ensure that all litigants are heard and have access to justice.
  - 2.) Patti Hunter candidate for LA County Superior Court, Office #16 priorities
    - \*Integrity on the bench
    - \* Public safety, safety of victims and ensuring justice is served for all
    - \*Maintaining a courtroom where the law is followed and all parties are treated fairly and respectfully in an unbiased and impartial forum
    - \*Helping parties find creative resolutions to cases

# IV. New Business; Possible Discussion, Action(s), Vote(s): General Public Comment on All Agenda

1.) Proposition 10 "Enactment of Rent Control on Residential Property" - Alliance of Californians for Community Empowerment (ACCE)

#### V. General Public Comment on Non-Agenda Item(s)

#### VI. Announcements: PMHCC Board Members and Stakeholders

Speakers, Please use microphone to state your name and organization and limit your comments to 1 minute. In the absence of "Speaker Cards", Please Raise your hand to be acknowledged. Thank you.

#### **COMMITTEES**

A.) FINANCE COMMITTEE – Tonia Knightner, Chairperson: Committee will review Council's expenditures and modifications on budget line items and balances. – Meets 3 TUESDAY MONTHLY @ 6:00 PM – PMHCC OFFICE

B.) OUTREACH COMMITTEE – Tony Rice, Christopher Kerr, Chairpersons: Committee will lead discussion regarding proposed Strategies and Activities to increase and maintain Outreach efforts – Meets 1st WEDNESDAY MONTHLY @ 6:30 PM – PMHCC OFFICE

C.) BYLAWS COMMITTEE – Trevor Candler, Chairperson: Committee is responsible for Amending, Reviewing and making recommendations for the PMHCC Bylaws to the Board. MEETING DATES VARY @ 6:00 PM – PMHCC OFFICE

D.) PLANNING, LAND USE and BEAUTIFICATION COMMITTEE – Kahllid Al-Alim, Suzanne Simmons, Chairpersons: Discussion, Review of Land Use Developments and how they meet the needs of the Park Mesa Heights Community. Meets 3rd MONDAY, MONTHLY @ 6:00 PM - PMHCC OFFICE

E.) **EDUCATION COMMITTEE** – Chairperson: Committee focuses on Educational opportunities for Adults and Youth in Park Mesa Heights. Meets 1<sup>st</sup> *TUESDAY MONTHLY* @ 6:00 PM - PMHCC OFFICE

Next General Meeting: Nov. 10, 2018: YES Academy Elementary, 3140 W. Hyde Park Blvd. LA 90043

Next Board Meeting: Nov. 14, 2018: Miriam Matthews, Hyde Park Branch Library - 2205 W. Florence Ave. LA 90043 6pm-7:30pm

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS:** The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action. If "Speaker Cards are not available, Chairperson will ask that hands be raised so person requesting to speak can be acknowledged. Public comment is limited to 1 minute per speaker, but the Board has the discretion to modify the amount of time for any speaker. **Public Access of Records:** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at www.pmhcc90043.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact PMHCC Office at 323-421-6251. **TRANSLATE SERVICES**: Translators, sign language interpreters, assistive listening devices for the hard of hearing and/or other auxiliary aids/services are available upon request. To ensure the availability of services, please make your request at least three (3) working days before the scheduled date. If you have any questions regarding this notice, please call 323-421-6251, Park Mesa Heights Community Council Office.

SERVICIOS DE TRADUCCION Traductores, intérpretes de lenguaje de señas, dispositivos de ayuda auditiva para personas con problemas de audición y / u otros medios auxiliares / servicios están disponibles bajo petición. Para garantizar la disponibilidad de los servicios, por favor haga su solicitud por lo menos tres (3) días hábiles antes de la fecha programada. Si usted tiene alguna pregunta con respecto a este aviso, por favor llame al 323-421-6251, Office Park Mesa Heights Consejo de la Comunidad. As a covered entity under Title II of the AMERICANS WITH DISABILITIES ACT: As a covered entity under Title II of the AMERICANS WITH DISABILITIES ACT: The City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodations to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72-hrs, or 3-days prior to the meeting you wish to attend, by calling 323 421-6251. RECONSIDERATION AND GRIEVANCE PROCESS: For information on the PMHCC's process for Board action reconsideration, stakeholder grievance policies, or any other procedural matters related to this Council, please consult the PMHCC Bylaws. The Bylaws are available at our Board meetings and our website <a href="https://www.PMHCC90043.org">www.PMHCC90043.org</a>

PUBLIC POSTING OF AGENDAS: Located at 5349 Crenshaw Blvd., Suite 107; www.ParkMesaHeights.org; Angeles Mesa & Hyde Park Libraries; West Angeles Villas Apartments and Coordinated Services Center. To subscribe to agendas visit: https://www.lacity.org/city-government/subscribe-meeting-agendas-and-more/neighborhood-councils. For additional information please contact: Department of Neighborhood Empowerment (DONE) 213-978-1551.