



**PARK MESA HEIGHTS COMMUNITY  
COUNCIL  
("PMHCC")  
CITY OF LOS ANGELES, CALIFORNIA**



**PARK MESA HEIGHTS Board**

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**Vacant**, Youth – Education Rep.  
**Michele Dixon**, Non-Profit Rep.  
**Julia Smith**, At-Large Rep.  
**Robbye Davis**, Hyde Park Rep.  
**Pastor John M. Culpepper**, Faith Based Rep

**Saturday, November 9, 2019**

**PMHCC OFFICE**

**3321 West 54<sup>TH</sup> Street  
Los Angeles, CA 90043**

**10:00am - 12:00pm**

**GENERAL MEETING**

**AGENDA**

Office: 3321 W. 54<sup>th</sup> Street Los Angeles

CA 90043

Office: 323-421-6251

Fax: 323-421-6250

E-MAIL: [pmhcc90043@gmail.com](mailto:pmhcc90043@gmail.com)

WEBSITE: [www.ParkMesaHeights.org](http://www.ParkMesaHeights.org)

FACEBOOK.com/PARKMESAHEIGHTSCC

**I. Welcome and Neighborhood Council Reports, Discussion, Action(s), Vote(s)**

- A.) Call to Order | Pledge of Allegiance | Moment of Silence
- B.) Roll Call
- C.) Reading and Approval of Minutes **Consent Calendar for all the General Meeting Minutes for July, August, Sept and Oct. 2019.**
- D.) Treasury Report – Possible Action(s) Discussion, Vote(s) on funding issues and not limited to: Monthly Expenditures Reports (MER's), Neighborhood Purpose Grants for PMHCC Events, Projects and Programs. **Consent Calendar for September MERs**
- E.) Recommendations made to and from PMHCC committees.
- F.) PMHCC City Budget Advocates Report
- G.) PMHCC Representative Reports on but not limited to Issues/Concerns/Actions from Stakeholders.

**II. Community | Government Reports & Announcements: Possible Discussion, Action(s), and Vote(s)**

- A.) Office of the Mayor, Assembly member, Supervisor or Representatives
- B.) Councilman Marqueece Harris-Dawson District 8 or Representatives, LAPD Sr. Lead Officer | Southwest & 77<sup>th</sup> Division
- C.) Government Departments/Agencies to include: Department of Neighborhood Empowerment/EmpowerLA; General Manager or Field Representatives, L.A City Planning Representatives and Public Libraries'

**III. Presentation(s); Possible Discussion, Action(s), and Vote(s): General Public Comment on All Agenda Items:**

- 1.) Selection of Board member to pick up 2019 Election Records and Materials from City Clerk office
- 2.) **Action/Discussion: Discussion and Appointment of SLAANC Primary, Secondary & Alternate Delegates.** *The delegate is responsible for disseminating information to their respective Council regarding SLAANC issues and possible recommended joint actions. Further, the official delegate shall have to right to vote on behalf of his/her respective Neighborhood Council.*
- 3.) Presentation: 8<sup>th</sup> Grade Community Project - Nia Al-Alim, Alina Ruiz, and Chloe Lejano. They would like to ask for fairly used toys or toys no more than \$10 to give to an orphanage for Christmas. Participants can deliver toys to PMHCC office at next General Meeting in December.
- 4.) Discussions on California Minority Alliance - new opportunity by Ian McMillan with Genius Retail 3, LLC
- 5.) Discussion on LA Reconnections Career Academy "Class Action Lawsuit for the Rodriguez Settlement" (Gang Injunction) – by Mr. Brandon Chambers, BDA Assistant; Wilshire-Metro WorkSource Center
- 6.) Discussion on Community Cooperatives by "Remake Collective"– Mary Sutton, Design and Management
- 7.) Discussion about a potential PMHCC Workforce Development "Industrial Maintenance Mechanic" program - by Michael Agbaba

**IV. New Business; Possible Discussion, Action(s), Vote(s): General Public Comment on All Agenda**

**Items:** *Can continue to next Board meeting.*

**V. General Public Comment on Non-Agenda Item(s)**

## **VI. Announcements: PMHCC Board Members and Stakeholders**

Speakers, Please use microphone to state your name and organization and limit your comments to 1 minute. In the absence of "Speaker Cards", Please Raise your hand to be acknowledged. Thank you.

### **COMMITTEES**

**(Committee meeting dates and times subject to change)**

A.) **FINANCE COMMITTEE** – Ms. Tonia Knightner, Chairperson: Committee will review Council's expenditures and modifications on budget line items and balances. – Meets 3<sup>rd</sup> **TUESDAY MONTHLY @ 6:00 PM – PMHCC OFFICE**

B.) **OUTREACH COMMITTEE** – Mr. Christopher Kerr, Chairperson: Committee will lead discussion regarding proposed Strategies and Activities to increase and maintain Outreach efforts – Meets 1st **WEDNESDAY MONTHLY @ 6:30 PM – PMHCC OFFICE**

C.) **BYLAWS COMMITTEE** – Vacant, Chairperson: Committee is responsible for Amending, Reviewing and making recommendations for the PMHCC Bylaws to the Board. **MEETING DATES VARY @ 6:00 PM – PMHCC OFFICE**

D.) **PLANNING, LAND USE and BEAUTIFICATION COMMITTEE** – Mr. Kahllid Al-Alim, Mrs. Velma Stevens, Mrs. Suzanne Simmons, Chairpersons: Discussion, Review of Land Use Developments and how they meet the needs of the Park Mesa Heights Community. Meets 1<sup>st</sup> **MONDAY, MONTHLY @ 6:00 PM - PMHCC OFFICE (MEETING DATES VARY)**

E.) **EDUCATION COMMITTEE** – Vacant, Chairperson: Committee focuses on Educational opportunities for Adults and Youth in Park Mesa Heights. Meets 1<sup>st</sup> **TUESDAY MONTHLY @ 6:00 PM - PMHCC OFFICE**

**Next General Meeting: Dec. 14, 2019: PMHCC Office - 3321 W. 54<sup>th</sup> Street. Los Angeles 90043 10am-Noon**

**Next Board Meeting: Dec. 18, 2019: PMHCC Office - 3321 W. 54<sup>th</sup> Street. Los Angeles 90043 6pm-7:30pm**

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS:** The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action. If "Speaker Cards are not available, Chairperson will ask that hands be raised so person requesting to speak can be acknowledged. Public comment is limited to 1 minute per speaker, but the Board has the discretion to modify the amount of time for any speaker. **Public Access of Records:** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [www.pmhcc90043.org](http://www.pmhcc90043.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact PMHCC Office at 323-421-6251. **TRANSLATE SERVICES:** Translators, sign language interpreters, assistive listening devices for the hard of hearing and/or other auxiliary aids/services are available upon request. To ensure the availability of services, please make your request at least three (3) working days before the scheduled date. If you have any questions regarding this notice, please call 323-421-6251, Park Mesa Heights Community Council Office.

**SERVICIOS DE TRADUCCION** Traductores, intérpretes de lenguaje de señas, dispositivos de ayuda auditiva para personas con problemas de audición y / u otros medios auxiliares / servicios están disponibles bajo petición. Para garantizar la disponibilidad de los servicios, por favor haga su solicitud por lo menos tres (3) días hábiles antes de la fecha programada. Si usted tiene alguna pregunta con respecto a este aviso, por favor llame al 323-421-6251, Office Park Mesa Heights Consejo de la Comunidad. As a covered entity under Title II of the **AMERICANS WITH DISABILITIES ACT:** As a covered entity under Title II of the **AMERICANS WITH DISABILITIES ACT:** The City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodations to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72-hrs, or 3-days prior to the meeting you wish to attend, by calling 323 421-6251. **RECONSIDERATION AND GRIEVANCE PROCESS:** For information on the PMHCC's process for Board action reconsideration, stakeholder grievance policies, or any other procedural matters related to this Council, please consult the PMHCC Bylaws. The Bylaws are available at our Board meetings and our website [www.PMHCC90043.org](http://www.PMHCC90043.org)

**PUBLIC POSTING OF AGENDAS:** Located at 3321 W. 54<sup>th</sup> Street; the PMHCC Website: [www.ParkMesaHeights.org](http://www.ParkMesaHeights.org); Angeles Mesa & Hyde Park Libraries; West Angeles Villas Apartments and Coordinated Services Center. To subscribe to agendas visit: <https://www.lacity.org/city-government/subscribe-meeting-agendas-and-more/neighborhood-councils>. For additional information please contact: Department of Neighborhood Empowerment (DONE) 213-978-1551.