



**PARK MESA HEIGHTS COMMUNITY COUNCIL ("PMHCC")  
CITY OF LOS ANGELES, CALIFORNIA**



**Serving the Communities of Hyde Park,  
Angeles Mesa and View Heights**

- PARK MESA HEIGHTS Board**  
 Vacant, President  
**Velma Stevens**, Vice President  
**Tara Perry**, Secretary  
**Tonia Knightner**, Treasurer  
**MaryAnne MacDougall**, Sergeant-At-Arms  
**Kim Marie Johnson-Roussell**, Parliamentarian  
**Alison McBeth-Featherstone**, Business Rep.  
**Kim Yergan**, Angeles Mesa Rep.  
**Derrick Solomon**, View Heights Rep.  
 Vacant, Senior Rep.  
**Fern Ray**, Youth – Education Rep.  
**Michele Dixon**, Non-Profit Rep.  
**Julia Smith**, At-Large Rep.  
**Robbye Davis**, Hyde Park Rep.  
**Pastor John M. Culpepper**, Faith Based Rep

**GENERAL MEETING  
AGENDA**

**Saturday, September 12, 2020  
10:00am-12:00pm**

**By Telephone**

**Dial (669) 900-6833 or (888) 475-4499 (Toll Free)  
then enter ID 93077218322 then press #  
When asked for a Participant ID press # again**

**Join Online**

**<https://zoom.us/j/93077218322>  
Webinar ID 93077218322**

3321 W. 54<sup>th</sup> Street.  
Los Angeles, CA 90043  
Office: 323-421-6251  
Fax: 323-421-6250

E-MAIL: [pmhcc90043@gmail.com](mailto:pmhcc90043@gmail.com)

WEBSITE: [www.ParkMesaHeights.org](http://www.ParkMesaHeights.org)

FACEBOOK/PARKMESAHEIGHTSCC

**VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION**

In conformity with the Governor’s Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, the PARK MESA HEIGHTS COMMUNITY COUNCIL meeting will be conducted entirely telephonically.

Every person wishing to address the Neighborhood Council must dial **(669) 900-6833 or (888) 475-4499 and enter Webinar ID # 93077218322** and then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 3321 W. 54<sup>th</sup> Street, Los Angeles, CA 90043 and our website: [www.ParkMesaHeights.org](http://www.ParkMesaHeights.org) or at the scheduled meeting.

**I. Welcome and Neighborhood Council Reports, Discussion, Action(s), Vote(s):**

- A.) Call to Order | Pledge of Allegiance | Moment of Silence
- B.) Roll Call
- C.) **Reading and Approval of Minutes: Consent Calendar for all the General/Board and Special Meeting Minutes (July 2019-Feb 2020, June-August 2020).**
- D.) Treasury Report – Possible Action(s) Discussion, Vote(s) on funding issues and not limited to: Monthly Expenditures Reports (MER’s)
- E.) Neighborhood Council Representative Liaison/Reports: Dept. of Aging, Animal Services, Homelessness, and Public Works, Film, Grievance, and Legal (3 minutes each)
- F.) PMHCC Representative Reports on but not limited to Issues/Concerns/Actions from Stakeholders. (3 minutes each)

**II. Community | Government Reports & Announcements: Possible Discussion, Action(s), and Vote(s):**

- A.) City Councilman Marqueece Harris-Dawson District 8 Representatives
- B.) LAPD Sr. Lead Officer | Southwest & 77<sup>th</sup> Division
- C.) Government Departments/Agencies to include: Department of Neighborhood Empowerment/EmpowerLA Representatives, Board of Neighborhood Commissioners’ and L.A City Planning Representatives, Public Libraries’
- D.) PMHCC City Budget Advocates Report: Develop a PMHCC list of Budget Item Request.

**III. Presentation(s); Possible Discussion, Action(s), and Vote(s): General Public Comment on All Agenda Items: Possible Continuation of General Meeting Business.**

- 1.) Re-Presentation from Andre Parvenu – Proposal to co-name a section of Crenshaw Blvd to Malcom X Blvd.
- 2.) The Letter of Support for Conditional Use Permit for Ralphs Market.
- 3.) Presentation by Fern Ray – regarding Outreach Communications.
- 4.) Nominations for Beautification /Outreach / Bylaws Committee Chairpersons.
- 5.) Planning and Land Use Committee Report – Shawn Davis

**IV. New Business; Possible Discussion, Action(s), Vote(s): General Public Comment on All Agenda Items:** To include Continuation of “Tabled” Business

**V. General Public Comment on Non-Agenda Item(s)**

**VI. Announcements: PMHCC Board Members and Stakeholders**

Speakers, please use microphone to state your name and organization and limit your comments to 2 minutes. In the absence of “Speaker Cards”, Please Raise your hand to be acknowledged. Thank you.

**COMMITTEES**

(Committee meeting dates and times subject to change)

A.) **FINANCE COMMITTEE:** Ms. Tonia Knightner, Chairperson: Committee will review Council’s expenditures and modifications on budget line items and balances (*MEETING DATES VARY*) @ 6:00 PM –*PMHCC VIRTUAL OFFICE*

B.) **OUTREACH COMMITTEE: Vacant, Chairperson:** Committee will lead discussion regarding proposed Strategies and Activities to increase and maintain Outreach efforts (*MEETING DATES VARY*) @ 6:00PM – *PMHCC VIRUTAL OFFICE*

C.) **BYLAWS COMMITTEE: Vacant, Chairperson:** Committee is responsible for Amending, Reviewing and making recommendations for the PMHCC Bylaws to the Board (*MEETING DATES VARY*) @ 6:00 PM – *PMHCC VIRTUAL OFFICE*

D.) **PLANNING, LAND USE and BEAUTIFICATION COMMITTEE:** Ms. Shawn Davis, Chairperson, **Chairperson of Beautification, Vacant:** Discussions, Review of Land Use Developments and how they meet the needs of the Park Mesa Heights Community (*VIRTUAL MEETING DATES*) 1<sup>ST</sup> & 3<sup>rd</sup> Monday of each month, 7:00pm - 9:00PM – *PMHCC VIRTUAL OFFICE*

E.) **EDUCATION COMMITTEE: Fern Ray, Chairperson:** Committee focuses on Educational opportunities for Adults and Youth in Park Mesa Heights (*MEETING DATES VARY*) @ 6:00PM - *PMHCC VIRUTAL OFFICE*

**Next General Board Meeting: September 12, 2020 - PMHCC Virtual Office – 10:00am – 12:00pm**

**Next Board Meeting: September 15th, 2020 - PMHCC Virtual Office – 6:00PM – 7:30PM**

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS –** The public is requested dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting.

The public is requested to fill out a “Speaker Card” to address the Board on any agenda item before the Board takes an action. If “Speaker

Cards are not available, Chairperson will ask that hands be raised so person requesting to speak can be acknowledged. Public comment is limited to 1 minute per speaker, but the Board has the discretion to modify the amount of time for any speaker. Public Access of Records: In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [www.pmhcc90043.org](http://www.pmhcc90043.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact PMHCC Office at 323-421-6251. TRANSLATE SERVICES: Translators, sign language interpreters, assistive listening devices for the hard of hearing and/or other auxiliary aids/services are available upon request. To ensure the availability of services, please make your request at least three (3) working days before the scheduled date. If you have any questions regarding this notice, please call 323-421-6251, Park Mesa Heights Community Council Office.

**SERVICIOS DE TRADUCCION** Traductores, intérpretes de lenguaje de señas , dispositivos de ayuda auditiva para personas con problemas de audición y / u otros medios auxiliares / servicios están disponibles bajo petición. Para garantizar la disponibilidad de los servicios, por favor haga su solicitud por lo menos tres (3) días hábiles antes de la fecha programada. Si usted tiene alguna pregunta con respecto a este aviso, por favor llame al 323-421-6251, Office Park Mesa Heights Consejo de la Comunidad. As a covered entity under Title II of the AMERICANS WITH DISABILITIES ACT: As a covered entity under Title II of the AMERICANS WITH DISABILITIES ACT: The City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodations to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72-hrs, or 3-days prior to the meeting you wish to attend, by calling 323 421-6251. RECONSIDERATION AND GRIEVANCE PROCESS: For information on the PMHCC's process for Board action reconsideration, stakeholder grievance policies, or any other procedural matters related to this Council, please consult the PMHCC Bylaws. The Bylaws are available at our Board meetings and our website [www.PMHCC90043.org](http://www.PMHCC90043.org)

**PUBLIC POSTING OF AGENDAS:** Located at 3321 W. 54<sup>th</sup> Street; the PMHCC Website: [www.ParkMesaHeights.org](http://www.ParkMesaHeights.org); Angeles Mesa & Hyde Park Libraries; West Angeles Villas Apartments and Coordinated Services Center. For additional information please contact: Department of Neighborhood Empowerment (DONE) 213-978-1551. [www.lacity.org/subscriptions](http://www.lacity.org/subscriptions). Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)