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# 5365 CRENSHAW

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LOS ANGELES, CA 90043

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1662 S VICTORIA AVE  
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## ENTITLEMENT SET

JOB NUMBER:  
2021-040  
DATE:  
04/15/2022  
REVISED:

## SHEET TITLE: FIRST FLOOR PLAN

SHEET NUMBER:  
**A110**  
REVISED: 03/29/22 PM

## NOTES

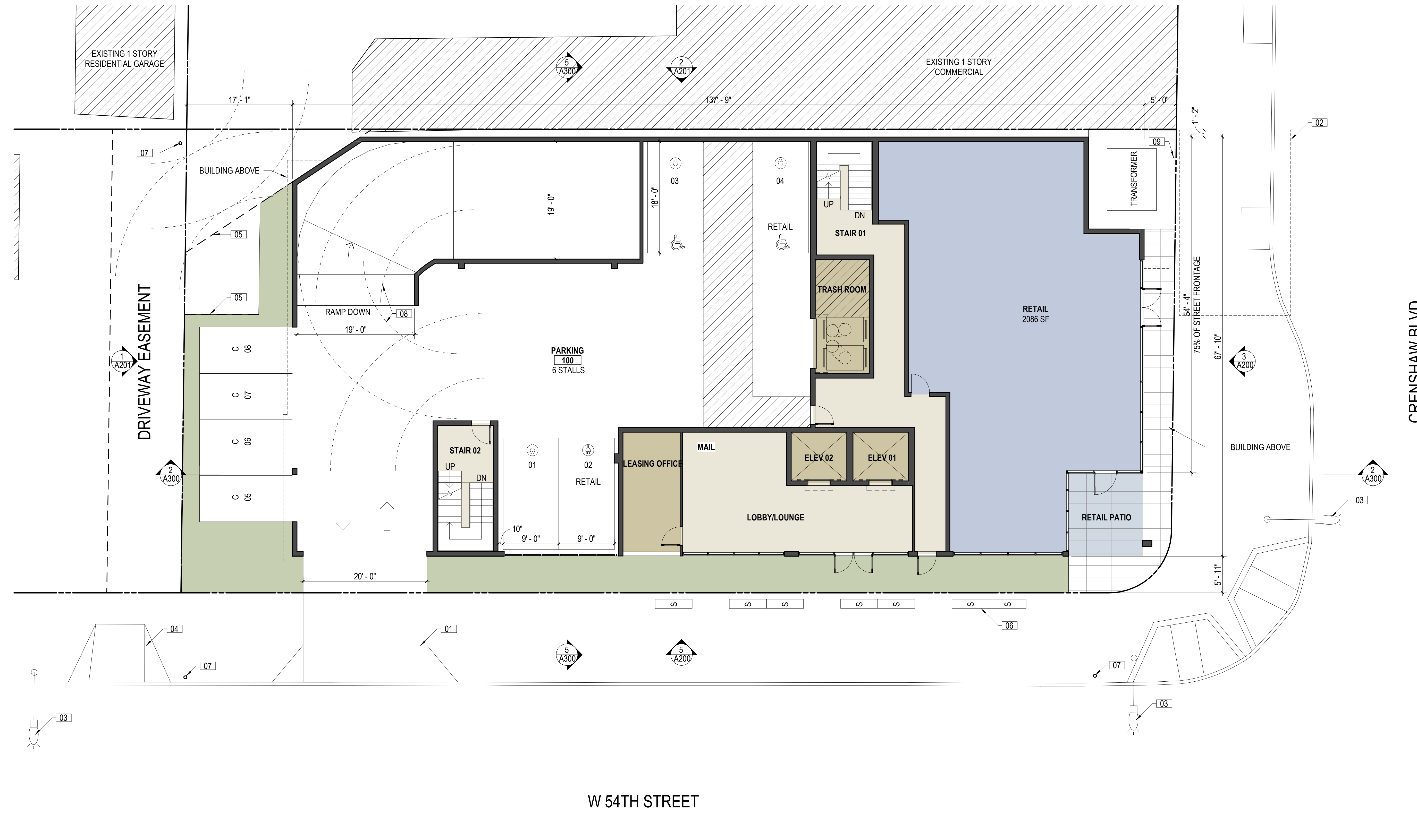
- 01 NEW CURB CUT
- 02 18'-0" x 30'-0" TRANSFORMER STAGING AREA
- 03 EXISTING STREET LIGHT
- 04 EXISTING CURB CUT TO REMAIN
- 05 EASEMENT LINE FOR INGRESS/EGRESS TO LOT TO THE NORTH
- 06 (7) SHORT TERM BIKE PARKING STALLS
- 07 EXISTING POWER POLE
- 08 LINE OF REQUIRED TURNING RADIUS FOR UNDER 25 CARS
- 09 SCREEN AT TRANSFORMER AREA

## SHEET NOTES

- A. ALL DIMENSIONS ARE TO FOS, FOM OR CENTERLINE OF WALL UNO.
- B. ALL DIMENSIONS INDICATED AS "CLR" ARE FROM FINISH TO FINISH.
- C. SEE SHEETS G040-G042 FOR TYP ACCESSIBILITY REQUIREMENTS.
- D. ROOMS LABELED AS HAVING A FIRE RATING SHALL HAVE RATED WALL AND CEILING ASSEMBLIES.
- E. DWELLING UNITS SHALL BE SEPARATED WITH 1-HOUR FIRE-RESISTIVE CONSTRUCTION AT WALLS AND FLOORS.
- F. SEE SHEET A9XX FOR SOUND TRANSMISSION CONTROL DETAILS.
- G. SEE SHEET A970 FOR TYP FIRESTOPPING DETAILS.
- H. PROVIDE ROOM & UNIT IDENTIFICATION SIGNAGE.
- I. PROVIDE LEVEL LANDINGS @ EXT DOORS AND GATES.

## LEGEND

- 3-HOUR FIRE WALL
- 2-HOUR RATED WALL
- WOOD POST PER STRUCT DWGS
- SEE SHEET A900 FOR WALL TYPES
- EV PARKING STALL
- DOWNSPOUT
- SOFFIT ABOVE @ 7'-0" AFF
  - AREA DRAIN. SLOPE TO DRAIN AT 1/4" PER FT MIN
  - DECK DRAIN. SLOPE TO DRAIN AT 1/4" PER FT MIN
  - PLANTER DRAIN. SLOPE TO DRAIN AT 1/4" PER FT MIN
- 30" X 48" CLEAR SPACE



1ST FLOOR PLAN  
1/8" = 1'-0"

