

CITY OF LOS ANGELES  
CALIFORNIA



5730 Crenshaw Bl.  
Los Angeles, CA 90043

Email: [info@parkmesaheights.org](mailto:info@parkmesaheights.org)  
Website: [www.parkmesaheights.org](http://www.parkmesaheights.org)

**Community Council  
Governing Board**

**Kimmarie Johnson Rousell**,  
President

**Alison McBeth-Featherstone**,  
Vice-President

**Bridgitte Watson**, Secretary

**Nigel Lifsey**, Treasurer

**Atara King**, Parliamentarian

**Michael Guynn**, Sergeant at Arms

**VACANT**, Business Rep.

**Danielle Howard**, Angeles Mesa Rep.

**Robbye Davis**, Hyde Park Rep

**Reginald Sample**, View Heights Rep.

**Eleanor I. Smith**, Senior Rep.

**VACANT**, Youth & Education Rep.

**Jeanna Kindle**, Non-Profit Rep.

**Julia Smith**, At-Large Rep.

**VACANT**, Faith-Based Rep.

**PARK MESA HEIGHTS  
COMMUNITY  
COUNCIL**

**GENERAL MEETING AGENDA**

Saturday November 18, 2023  
10:00 am

**3125 West 54th Street  
LOS ANGELES, CA 90043**

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minutes per speaker, unless adjusted by the presiding officer of the Board.

**I. Welcome and Neighborhood Council Reports, Discussion, Action (s), Vote(s):**

\*Speaker Time Limit: 3 minutes / Questions & Comments: 1 minute per person.

- a. Call to Order | Pledge of Allegiance| Moment of Silence
- b. Roll Call

**II.**

- a. Secretary: Approval of the Minutes
- b. Treasury Report: Possible Action (s) Discussion, Vote(s) on funding issues and not limited to Monthly Expenditures Reports (MER's)
- c. Neighborhood Council repetitive Liaison/Reports: Dept. of Aging, Animal Services,

- homelessness and Public Works, Film, Grievance, and Legal
- d. PMHCC Representative Reports on but not limited to Issues/Concerns/Actions from Stakeholders
- e. Active Committee Reports
  - 1.) Planning and Land Use Committee Report – Denel Gibson
  - 2.) Legislative Committee Report – Julia Smith
  - 3.) Bylaws Committee Report – Vacant
  - 4.) Beautification Committee – Vacant
  - 5.) Education Committee – Vacant
  - 6.) Outreach Committee- Devon Williams

**III. Community | Government Reports & Announcements: Possible Discussion(s), Action(s), and Vote(s).**

\*Speaker Time Limit: 3 minutes / Questions & Comments: 1 minute per person.

**IV. Presentation(s): Possible Discussion, Action(s) and Vote(s): General Public Comment on All Agenda Items: Possible Continuation of General Meeting & Special Board Meeting Business.**

\*Speaker Time Limit: 10 minutes / Questions & Comments 1 minute per person.

- 1. CBCPC
- 2. Vallarta Market Presentation

**V. New Business: Possible Discussion, Action(s), Vote(s): General Public Comment on All Agenda Items to Include continuation of “tabled business.”**

- 1. December Haitus

**VI. General Public Comment on Non-Agenda Items. (1 minute)**

**VII. Announcements:** PMHCC Board Members and Stakeholders. Speakers, please use microphone to state your name and organization and limit your comments to 1 minute. In the absence of “Speaker Cards”, please raise your **hand** to be acknowledged. Thank you.

**VIII. ADJOURNMENT**

**Next Board Meetings: December 09, 2023**

**Next General Meeting: November 21, 2023**

**COMMITTEES**

(Committee meeting dates and times subject to change)

**A.) FINANCE COMMITTEE:** Nigel Lifsey Chairperson: Committee will review Council’s expenditures and modifications on budget line items and balances (*MEETING DATES VARY*) @ 6:00 PM –PMHCC VIRTUAL OFFICE

**B.) OUTREACH COMMITTEE: Devon Williams** Committee will lead discussion regarding proposed Strategies and Activities to increase and maintain Outreach efforts (*MEETING DATES VARY*) @ 6:00PM – *PMHCC VIRTUAL OFFICE*

**C.) BYLAWS COMMITTEE: Dale Stieber, Chairperson:** Committee is responsible for Amending, Reviewing and making recommendations for the PMHCC Bylaws to the Board (*MEETING DATES VARY*) @ 6:00 PM – *PMHCC VIRTUAL OFFICE*

**D.) PLANNING, LAND USE and BEAUTIFICATION COMMITTEE:**, D.Denel Gibson, **Chairperson of Beautification, Vacant:** Discussions, Review of Land Use Developments and how they meet the needs of the Park Mesa Heights Community

*(MEETING DATES)* 1<sup>ST</sup> & 3<sup>rd</sup> Monday of each month, 7:00pm - 9:00PM – *PMHCC VIRTUAL OFFICE*

**E.) EDUCATION COMMITTEE: Andrea Elam, Chairperson:** Committee focuses on Educational opportunities for Adults and Youth in Park Mesa Heights (*MEETING DATES VARY*) @ 6:00PM - *PMHCC OFFICE*

**D.) LEGISLATIVE COMMITTEE (Ad Hoc Comm.), Julia Smith, Chairperson:** *Committee focuses on legislative proposals and actions happening in our state & district to keep PMHCC Board and stakeholders informed on legislative processes happening in PMHCC and District 8.*

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – The public is requested dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action.

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting.

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action. If "Speaker Cards are not available, Chairperson will ask that hands be raised so person requesting to speak can be acknowledged. Public comment is limited to 1 minute per speaker, but the Board has the discretion to modify the amount of time for any speaker. Public Access of Records: In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [www.parkmesaheights.org](http://www.parkmesaheights.org), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact PMHCC Office at 323-421-6251. TRANSLATE SERVICES: Translators, sign language interpreters, assistive listening devices for the hard of hearing and/or other auxiliary aids/services are available upon request. To ensure the availability of services, please make your request at least three (3) working days before the scheduled date. If you have any questions regarding this notice, please call 323-421-6251, Park Mesa Heights Community Council Office.

**SERVICIOS DE TRADUCCION** Traductores, intérpretes de lenguaje de señas, dispositivos de ayuda auditiva para personas con problemas de audición y / u otros medios auxiliares / servicios están disponibles bajo petición. Para garantizar la disponibilidad de los servicios, por favor haga su solicitud por lo menos tres (3) días hábiles antes de la fecha programada. Si usted tiene alguna pregunta con respecto a este aviso, por favor llame al 323-421-6251, Office Park Mesa Heights Consejo de la Comunidad. As a covered entity under Title II of the AMERICANS WITH DISABILITIES ACT: As a covered entity under Title II of the AMERICANS WITH DISABILITIES ACT: The City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodations to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72-hrs, or 3-days prior to the meeting you wish to attend, by calling 323-421-6251. **RECONSIDERATION AND GRIEVANCE PROCESS:** For information on the PMHCC's process for Board action reconsideration, stakeholder grievance policies, or any other procedural matters related to this Council, please consult the PMHCC Bylaws. The Bylaws are available at our Board meetings and our website [www.parkmesaheights.org](http://www.parkmesaheights.org).

## Public Access of Records -

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.parkmesaheights.org](http://www.parkmesaheights.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda please contact [info@paekmesaheights.org](mailto:info@paekmesaheights.org)

## Reconsideration and Grievance Process -

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.parkmesaheights.org](http://www.parkmesaheights.org)

PUBLIC POSTING OF AGENDAS: Located at Van Ness Park; the PMHCC Website: [www.parkmesaheights.org](http://www.parkmesaheights.org), Angeles Mesa & Hyde Park Libraries, West Angeles Villas Apartments, and Coordinated Services Center. For additional information please contact: Department of Neighborhood Empowerment (DONE) 213-978-1551. [www.lacity.org/subscriptions](http://www.lacity.org/subscriptions). Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at 213-978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).